

**MISSOURI ACADEMY OF SCIENCE (MAS)
 JUNIOR DIVISION – STATE COMPETITION FORM
 Submission Deadline - April 7, 2009**

ATTACH COPY OF ABSTRACT
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MJAS District Number (select one): 1__ 2__ 3__ 4__ 5__ 6__ 7__ 8__

1. Student Name: _____ Age: _____

Circle One: Junior High 6 7 8 Senior High 9 10 11 12

2. School: _____

3. School Address: _____ ()
 (Street) (City) (Zip) (Phone)

4. Home Address: _____ ()
 (Street) (City) (Zip) (Phone)

9. Research Sponsor: _____ 10. Sponsor Email: _____

11. Indicate special needs for students/teacher: _____

12. Indicate only **ONE** Category:

- | | | |
|--|--|---|
| <input type="checkbox"/> Behavioral and Social Science | <input type="checkbox"/> Engineering | <input type="checkbox"/> Math/Computer |
| <input type="checkbox"/> Biology | <input type="checkbox"/> Energy | <input type="checkbox"/> Physical Science |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Environmental | |

13. TITLE OF PAPER: _____

14. Will you be giving a Power Point Presentation? ____ Yes ____ No
 15. Will you need an Overhead Projector? ____ Yes ____ No

Power Point presentations must be compatible with the following standards: Office 2002 or newer; PowerPoint 2002 or newer; Compatible with Windows XP or newer; Presentation burned onto a Writeable CD (CD-R) or USB jump drive; Presentation burned at a speed of 4X; NO VIDEO CLIPS (mov. Quick Time, Real Player, etc.) will be allowed in the visual presentation. Please make sure that you have back up non-electronic presentation materials should your electronic presentation not function correctly.

**Send your report and this form electronically to:
 Michelle Norgren, michellenorgren@missouristate.edu**